

TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US) CONCERNING A FILING UNDER 35 U.S.C. 371		ATTORNEY'S DOCKET NO. DE02 0263 US U.S. APPLICATION NO. (Unknown see 37 CFR 1.5) 10535161																						
INTERNATIONAL APPLICATION NO. PCT/IB2003/004929	INTERNATIONAL FILING DATE 5 November 2003	PRIORITY DATE CLAIMED 15 November 2002																						
TITLE OF INVENTION WIRELESS BATTERY MANAGEMENT SYSTEM																								
APPLICANT(S) FOR DO/EO/US RIEMSCHNEIDER, Karl-Ragmar																								
Applicant(s) herewith submit to the United States Designated/Elected Office (DO/EO/US) the following:																								
<input checked="" type="checkbox"/> This is a FIRST submission of items concerning a filing under 35 U.S.C. 371. <input checked="" type="checkbox"/> A copy of the International Application as filed (35 U.S.C. 371(c)(2)) has been transmitted by the International Bureau. <input checked="" type="checkbox"/> Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3)) have not been made and will not be made. <input checked="" type="checkbox"/> An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)).																								
The following document(s) or information are included:																								
1. <input checked="" type="checkbox"/> An Information Disclosure Statement under 37 CFR 1.97 and 1.98. 2. <input checked="" type="checkbox"/> An assignment document for recording. A separate cover sheet is compliance with 37 CFR 3.28 and 3.31 is included. 3. <input type="checkbox"/> A preliminary amendment. 4. <input checked="" type="checkbox"/> Power of Attorney to Prosecute Application before the USPTO 5. <input checked="" type="checkbox"/> Statement under 37 CFR §3.73(b) 7. <input checked="" type="checkbox"/> Information Disclosure Statement 8. <input checked="" type="checkbox"/> Authorization Pursuant to 37 CFR § 1.136(a)(3) and to Charge Deposit Account 14-1270 9. <input checked="" type="checkbox"/> Receipt Confirmation Postcard.																								
The following fees have been submitted:																								
<input checked="" type="checkbox"/> Basic national fee \$300 <input checked="" type="checkbox"/> Examination fee \$200 <input checked="" type="checkbox"/> Search Fee \$400 TOTAL OF ABOVE =			CALCULATIONS	PTO USE ONLY																				
<table border="1"> <tr> <td>CLAIMS</td> <td>NUMBER FILED</td> <td># EXTRA</td> <td>RATE</td> <td></td> </tr> <tr> <td>Total claims</td> <td>19 - 20 =</td> <td>0</td> <td>X \$18</td> <td>\$ 0</td> </tr> <tr> <td>Independent claims</td> <td>4 - 3 =</td> <td>0</td> <td>X \$84</td> <td>\$ 84</td> </tr> <tr> <td colspan="5">TOTAL OF ABOVE CALCULATIONS =</td> </tr> </table>			CLAIMS	NUMBER FILED	# EXTRA	RATE		Total claims	19 - 20 =	0	X \$18	\$ 0	Independent claims	4 - 3 =	0	X \$84	\$ 84	TOTAL OF ABOVE CALCULATIONS =					\$900	
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Total claims	19 - 20 =	0	X \$18	\$ 0																				
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TOTAL OF ABOVE CALCULATIONS =																								
Fee for recording the enclosed assignment (37 C.F.R. 1.21(h)) accompanied by an appropriate cover sheet (37 C.F.R. 3.28,3.31). \$40.00 per property +			\$ 40																					
TOTAL FEES ENCLOSED =			\$ 1,024																					
<input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge the above fees, as well as any additional fee which may be required, with the exception of the Base Issue Fee, or credit any overpayment to our Deposit Account No. <u>14-1270</u> . NOTE: Where an appropriate time limit under 37 C.F.R. 1.494 or 1.495 has not been met, a petition to revive (37 C.F.R. 1.137(a) or (b)) must be filed and granted to restore the application to pending status.																								
SEND ALL CORRESPONDENCE TO:			PHILIPS ELECTRONICS NORTH AMERICA CORPORATION Intellectual Property & Standards 1109 McKay Drive, M/S41-SJ San Jose, California 95131 <table border="1"> <tr> <td>USPTO CUSTOMER NO.</td> </tr> <tr> <td>24738</td> </tr> </table> Michael J. Ure 2005-05-16 10535161 Tel.: (408) 474-9077			USPTO CUSTOMER NO.	24738																	
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CERTIFICATE OF EXPRESS MAILING I hereby certify that this paper and/or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 is addressed to "Mail Stop PCT, Commissioner for Patents, PO Box 1450, Arlington, VA 22213-1450" on the date indicated below.																								
(Date) <u>5/16/2005</u>		(Signature) <u>Shannon Lester</u>																						